



**GOVERNMENT OF THE DISTRICT OF COLUMBIA** **FINAL**  
**ADVISORY NEIGHBORHOOD COMMISSION 5D**

**Monthly Public Meeting**  
Monday, April 10, 2023 at 7:00 pm  
Washington, DC 20002

[Register](#) and enter: ANC5D

or

Dial: 301-715-8592 and enter: 889-3119-8671#

**STANDING REPORTS & ADMINISTRATIVE BUSINESS**

**Welcome & Reports**

- |   |                      |          |
|---|----------------------|----------|
| • Call to Order & Roll Call               | Comm. Saucedo-Guzman | 07:00 PM |
| • Adoption of the Agenda                  | Comm. Saucedo-Guzman | 07:05 PM |
| • Adoption of the <a href="#">Minutes</a> | Comm. May            | 07:10 PM |
| • Treasurer's Monthly Report              | Comm. Cobb           | 07:15 PM |

**Standing Presentations (5-8 minutes; 2 minutes for questions)**

- |                                     |                      |          |
|-------------------------------------|----------------------|----------|
| • Commissioner Reports (3 min each) | ANC 5D Commissioners | 07:20 PM |
| • Public Safety Report              | 5th District         | 07:45 PM |
| • Executive Office of the Mayor     | Christopher Ingram   | 08:00 PM |
| • Ward 5 Councilmember's Office     | Oliver Stoute        | 08:10 PM |

**COMMISSION ACTIONS**

**Requested Presentation (5-8 minutes; 5 minutes for questions)**

- |                                 |                 |          |
|---------------------------------|-----------------|----------|
| • ONSE - Anti-Violence Outreach | Dana McDaniel   | 08:20 PM |
| • Violence Interruption Program | NAARC           | 08:35 PM |
| • OPC - Legal Utility Resources | Denise Blackson | 08:55 PM |
| • DPR - Summer Camps            | Tommie Jones    | 09:10 PM |

**Voting Actions (10-15 minutes; 5 minutes for questions)**

- |  |                   |          |
|--|-------------------|----------|
| • Union Market Parcel C2 PUD           | Todd Christianson | 09:20 PM |
| • 5D01 Street Cafe Request             | Carlos Iglesias   | 09:35 PM |
| • BZA Case 2885 - 1400 Montello Ave NE | Christian Creech  | 09:45 PM |

**Community Feedback & Questions (10-20 min)** 10:00 PM

**Adjournment** 10:10 PM

The next regularly scheduled, public meeting will begin at 7PM on Monday, May 08, 2023.

ANC 5D Commissioners  2023-2024	5D01: Vacant	5D02: Sebreana Rhodes	5D03: Anna Roblin
	5D04: Stephen Cobb	5D05: S. Saucedo-Guzman	5D06: Kathy Henderson
	5D07: Juan McCullum	5D08: Reid May	5D09: Bernice Blacknell

With 8 Commissioners in-office, 5 constitute a quorum.